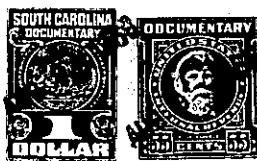


AUG 9 10 14 AM 1966



BOOK 803 PAGE 571

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FA. McDONALD
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

WE, B. F. Burns and Viola H. Burns

in consideration of FIVE HUNDRED AND NO/100 * * * * * (\$500.00) * * * * and assumption Dollars,
of mortgage indebtedness hereinbelow setforth
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto DAVID D. SLOAN AND BERNICE B. SLOAN, their heirs and assigns forever:

ALL that piece, parcel or lot of land designated as Lot No. 37 on the
plats of property of Lula B. Thruston made by C. C. Jones, C.E., one of said
plats being designated as Section 3 of LOCKWOOD HEIGHTS and being recorded
in the R. M. C. Office for Greenville County, S.C., in Plat Book "XX" at page
11 and having according to said plat the following metes and bounds, to wit;

BEGINNING at a point on Blue Mist Drive joint front corner of Lots Nos.
37 and 38, and running thence N 61.30 E 163.6 feet along line of Lot No. 38
to rear corner thereof; thence N 34 15 W 95.5 feet to rear corner of Lot No.
36; thence S 61 31 W 154.1 feet along line of Lot No. 36 to front corner on
Blue Mist Drive; thence S 28 30 E 95 feet along Blue Mist Drive to the point
of BEGINNING.

This property is conveyed subject to any restrictions or easements that
may appear of record, on the recorded plat(s) or on the premises.

It is expressly understood and agreed that the grantees herein assumes
and agrees to pay that certain note and mortgage heretofore executed by the
grantors herein to Cameron-Brown Company; said mortgage being recorded in
the R. M. C. Office for Greenville County, S.C., in Mortgage Book 963 , page
463 , and having a present balance of \$ 12,846.70.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of August 1966

SIGNED, sealed and delivered in the presence of:

B. F. Burns (SEAL)
B. F. Burns
Viola H. Burns (SEAL)
Viola H. Burns
_____ (SEAL)

Aileen D. Putman
Aileen D. Putman
Fred N. McDonald
Fred N. McDonald

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 5th day of August 19 66

Fred N. McDonald (SEAL)
Notary Public for South Carolina.
Fred N. McDonald

Aileen D. Putman
Aileen D. Putman

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of August 1966
Fred N. McDonald (SEAL)
Notary Public for South Carolina.
Fred N. McDonald

Viola H. Burns
Viola H. Burns

RECORDED this 9th day of August 1966 at 10:14 A. M. No. 4088

250-3572-1-46